



**DEVELOPMENT MANAGEMENT
COMMITTEE
TUESDAY 18 DECEMBER 2007
6.30 PM**

COMMITTEE AGENDA

**COMMITTEE ROOMS 1 & 2,
HARROW CIVIC CENTRE**

MEMBERSHIP (Quorum 3)

Chairman: Councillor Marilyn Ashton

Councillors:

**Don Billson
Julia Merison
Narinder Singh Mudhar
Joyce Nickolay (VC)**

**Mrinal Choudhury
Keith Ferry
Thaya Idaikkadar**

Reserve Members:

1. Manji Kara
2. G Chowdhury
3. Robert Benson
4. Dinesh Solanki
5. -

1. David Gawn
2. Graham Henson
3. Mrs Rekha Shah

**Issued by the Democratic Services Section,
Legal and Governance Services Department**

**Contact: Tim Young, Senior Democratic Services Officer
Tel: 020 8424 1883 E-mail: tim.young@harrow.gov.uk**

***NOTE FOR THOSE ATTENDING THE MEETING:
IF YOU WISH TO DISPOSE OF THIS AGENDA, PLEASE LEAVE IT BEHIND AFTER THE MEETING.
IT WILL BE COLLECTED FOR RECYCLING.***

HARROW COUNCIL

DEVELOPMENT MANAGEMENT COMMITTEE

TUESDAY 18 DECEMBER 2007

AGENDA - PART I

Guidance Note for Members of the Public Attending the Development Management Committee (Pages 1 - 2)

1. **Attendance by Reserve Members:**

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

2. **Right of Members to Speak:**

To agree requests to speak from Councillors who are not Members of the Committee, in accordance with Committee Procedure 4.1.

3. **Declarations of Interest:**

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Committee, Sub Committee, Panel or Forum;
- (b) all other Members present in any part of the room or chamber.

4. **Arrangement of Agenda:**

(a) To consider whether any item included on the agenda should be considered with the press and public excluded because it contains confidential information as defined in the Local Government Act 1972;

(b) to receive the addendum sheets and to note any applications which are recommended for deferral or have been withdrawn from the agenda by the applicant.

Enc. 5. **Minutes:** (Pages 3 - 12)

That the minutes of the meeting held on 21 November 2007 be taken as read and signed as a correct record.

6. **Public Questions:**

To receive questions (if any) from local residents/organisations under the provisions of Committee Procedure Rule 19 (Part 4B of the Constitution).

7. **Petitions:**

To receive petitions (if any) submitted by members of the public/Councillors.

8. **Deputations:**

To receive deputations (if any) under the provisions of Committee Procedure Rule 17 (Part 4B) of the Constitution.

9. **References from Council and other Committees/Panels:**

To receive references from Council and any other Committees or Panels (if any).

10. **Representations on Planning Applications:**

To confirm whether representations are to be received, under Committee Procedure Rule 18 (Part 4B of the Constitution), from objectors and applicants regarding planning applications on the agenda.

11. **Planning Applications Received:**

Report of the Head of Planning - circulated separately.

Enc. 12. **Enforcement Notices Awaiting Compliance:** (Pages 13 - 20)

Report of the Head of Planning – for information

Enc. 13. **Raw Lasan, 154 Stanmore Hill, Stanmore:** (Pages 21 - 30)

Report of the Head of Planning

Enc. 14. **Tree Preservation Order No. 890:** (Pages 31 - 42)

Report of the Head of Planning

15. **Member Site Visits:**

To arrange dates for Member site visits that have been agreed during the course of the meeting (if any).

16. **Any Other Urgent Business:**

Which cannot otherwise be dealt with.

AGENDA - PART II - NIL